

71420

2023 NH CMP 1800 SERIES

SIGN UP SHEET- MUST BE COMPLETED FOR EACH EVENT

___MAY 14 ___JUNE 11 ___JULY 9 ___AUG 13

NAME _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

Tele# (cell) _____

Email _____

CALIBERS INTENDING TO SHOOT _____ ***FEES*** _____

1800 – 2 gun _____ 1800 – 22 only _____ \$ _____

EIC 22 _____ Distinguished Status _____ \$ _____

EIC 45 _____ Distinguished Status _____ \$ _____

TOTAL \$ _____

NRA CLASSIFICATION _____ ***CMP CLASSIFICATION*** _____

HIGH MASTER _____ MASTER _____

EXPERT _____ SHARPSHOOTER _____ MARKSMAN _____

CMP# _____

NRA# _____

PF&G# _____

FEE PAID _____ DATE _____ CK# _____

**PLEASE COMPLETE THE ABOVE SOON AS POSSIBLE AND SUBMIT VIA EMAIL

TO; overlookac@gmail.com

